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| APPLICATION NO.         | FI         | ILING DATE | FIRST NAMED INVENTOR    | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |
|-------------------------|------------|------------|-------------------------|-------------------------|------------------|
| 08/473,789              | 06/07/1995 |            | ROY CURTISS III         | MEGAN-100-21            | 2054             |
| 21888                   | 7590       | 04/18/2003 |                         |                         |                  |
| THOMPSO                 |            | •          | EXAMINER                |                         |                  |
| ONE FIRST<br>SUITE 3500 | )          |            | PORTNER, VIRGINIA ALLEN |                         |                  |
| ST LOUIS,               | MO 6310    | )1         |                         | ART UNIT PAPER NUMBER   |                  |
|                         |            |            |                         | 1645                    |                  |
|                         |            |            |                         | DATE MAILED: 04/18/2003 | 19               |

Please find below and/or attached an Office communication concerning this application or proceeding.



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|   |  | ART UNIT                               | PAPER NUMBER       |  |
| ,   | es<br>S                                  | DATE MAILED:                           | :                  |  |
| Please find below a communicati           | ion from the EXAMINER in ch              | arge of this appl                      | ication.           |  |
|   |  | Commissioner of I                      | Patents.           |  |
|   |  |  |                    |  |
| The holding abando been withdrawn.        | onment mailed $12-4$                     | ~0 <b>L</b>                            | , has              |  |
| The copy or origin been made of record in | nial response filed                      | 2-4-03                                 | , has              |  |
| The application ha                        | s been returned to per                   | nding status                           |                    |  |
| Legal Instrument Examine Art Unit 1645    | A.                                       |  |                    |  |